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MARRIAGE
OF
H. R. H. THE PRINCESS LOUISA
AND THE MOST HONORABLE
THE MARQUIS OF LORNE.
SERVICE

IN
ST. ANDREW'S CHURCH, MONTREAL,
TO
INVOKES THE DIVINE BLESSING ON THE MARRIAGE,
AND
MEETING OF THE OFFICE-BEARERS AND MEMBERS OF THE ST. ANDREW'S SOCIETY
AND OF THE CALEDONIAN SOCIETY, OF MONTREAL, HELD FOR THE
PURPOSE OF VOTING APPROPRIATE ADDRESSES
ON THE OCCASION.
21st MARCH, 1871.

(From The Gazette, Montreal, 22nd March, 1871.)

On Tuesday, 21st March, 1871, being the day appointed for the marriage of the Princess Louisa and the Marquis of Lorne, service was held in St. Andrew's Church at noon, for the purpose of invoking the blessing of Almighty God upon the nuptials. It was a happy thought that prompted this assembly; and the large number who, in spite of the rain, attended the service, afforded the most gratifying evidence of the general interest felt by Her Majesty's subjects in Canada, in the happiness of Her Majesty's household at Home. By noon every seat in the body of the large church was filled, and even the galleries were fully occupied. The office-bearers and members of the St. Andrew's and Caledonian Societies attended, in terms of advertisements from the respective Presidents of these bodies. The Rev. Dr. Jenkins, of St. Paul's Church, presided on the occasion, and below him, facing the congregation, were the Revs. Gavin Lang, St. Andrew's Church; Robt. Campbell, St. Gabriel's Church; W. M. Black, St. Mark's Church; C. A. Doudiet, St. John's Church; and the Rev. Neil MacNish, B.D., of St. John's Church, Cornwall. In

the absence of Mr. Caulfield, the organist of the church, Mr. Walton of Trinity Church, presided at the organ. After a voluntary, (Mendelsohn's Wedding March,) the Rev. Dr. Jenkins gave out the 2nd paraphrase, the large congregation joining heartily in the singing.

O God of Bethel! by whose hand
thy people still are fed;
Who through this weary pilgrimage
hast all our fathers led:

Our vows, our pray'rs we now present
before thy throne of grace:
God of our fathers! be the God
of their succeeding race.

Through each perplexing path of life
our wand'ring footsteps guide;
Give us each day our daily bread,
and raiment fit provide.

O spread thy cov'ring wings around,
till all our wand'rings cease,
And at our Father's lov'd abode
our souls arrive in peace.

Such blessings from thy gracious hand
our humble pray'rs implore;
And thou shalt be our chosen God
and portion evermore.

The Rev. ROBT. CAMPBELL then read the Scripture Lessons. From the Old Testament, the 128th Psalm :

Blessed is every one that feareth the Lord ; that walketh in his ways,

For thou shalt eat the labour of thine hands ; happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house : thy children like olive plants round about thy table.

Behold that thus shall the man be blessed that feareth the Lord.

The Lord shall bless thee out of Zion, and thou shalt see the good of Jerusalem all the days of thy life.

Yea, thou shalt see thy children's children, and peace upon Israel.

And from the New Testament, from the first epistle of Peter, 2nd chapter, 13th to 17th verses, inclusive :—

Submit yourselves to every ordinance of man for the Lord's sake : whether it be to the King, as supreme ;

Or unto Governors, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well.

For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men :

As free, and not using your liberty for a cloak of maliciousness, but as the servants of God.

Honour all men. Love the brotherhood. Fear God. Honour the King.

The Rev. W. M. Black, then offered up the following collect, concluding with the Lord's prayer :—

Almighty God, Father of lights, from whom cometh down every good and every perfect gift, grant unto us thy servants the spirit of grace and supplication, that we may draw near unto Thee now with humble, lowly, penitent and obedient hearts, making confession of our great unworthiness and asking of Thee such things as we need. Grant us, we humbly beseech Thee, thy grace as we are here assembled to offer up our supplications unto Thee, and particularly at this time to invoke thy Divine blessing upon the union that is this day being consummated in the Royal Family, and though we are unworthy to approach Thee or to ask anything of Thee at all, vouchsafe to hear and to answer us for the sake of our Great High Priest and Advocate, Jesus Christ our Lord.

The Rev. Dr. JENKINS next gave out the 72nd Hymn :—

LORD, while for all mankind we pray,
Of every clime and coast,
O hear us for our native land,—
The land we love the most.

Our fathers' sepulchres are there,
And there our kindred dwell ;
Our children, too ;—how should we love
Another land so well.

O guard our shores from every foe,
With peace our borders bless ;
With prosperous times our cities crown,
Our fields with plenteousness.

Unite us in the sacred love
Of knowledge, truth, and Thine ;
And let our hills and valleys shout
The songs of liberty.

Lord of the nations, thus to Thee
Our country we commend ;
Be Thou our refuge and our trust,
Our everlasting friend.

The Rev. GAVIN LANG, of St. Andrew's Church, then delivered the following address :—

Dear Brethren—A few words will suffice, and very few are required, to explain why we are thus assembled. For several reasons, it seemed right and desirable that, as Christians, we should meet in this way, and ask the blessing of Almighty God upon the union which is being to-day consummated between one of the daughters of our beloved Sovereign and one of the sons of our beloved Fatherland. As loyal subjects, we could not render a greater service to the illustrious bride and bridegroom. Better than all marriage gifts, however costly, or public rejoicings, however exuberant, are the prayers breathed by devout worshippers for grace, mercy, and peace from God the Father, God the Son, and God the Holy Ghost. I am sure that each of us is ready, heart and soul, to join, at the footstool of the heavenly throne, in offering such prayers in behalf of those, around whose nuptials the best wishes of all well-disposed persons, in every part of the British Dominions, have been for months past, and are, at this moment, gathering. Very many, among us who are here present, must feel a more than ordinary interest in the event which has brought us together. Those of us who are Scotch Churchmen have good reason to be so interested, partly because the Queen herself, who belongs equally to both State Churches, and the Royal children, have ever evinced a warm and marked love for the Church of Scotland ; and partly because the Marquis of Lorne is, as are also the other members of the Ducal house of Argyle, faithful and consistent in adherence and attachment to our church. But, all of us, who are Scotchmen, whether Churchmen or not, must feel a keen interest in this marriage, chiefly because our distinguished countryman is, in every respect, worthy of the new dignity to which, by his matrimonial alliance, he is now advanced. Almost princely by birth, still more princely in virtue and character, it is most fitting, as it is to us most gratifying, that he should wed a Princess of the blood-Royal and become thus closely connected with a Court, than which there is no purer in Christendom. Her Majesty, besides doing

honour to him, has at the same time secured comfort for herself and the good of her child, by sanctioning the marriage, which has probably ere this, taken place, and is creating so wide-spread a happiness among her people. Our desire for her is that, in this bond, she may find a solace and satisfaction which will soothe the bitterness of her deep-seated grief, and, in some measure, help to fill the blank caused by his death, whose loss, all classes in the kingdom, with her, mourned in heaviness of spirit. For our widowed Queen, on this day of universal rejoicing, we implore all needed support and blessing. For the Princess and her husband, we implore a long life of love, unity, godliness and usefulness. For the Royal family in general, and for that member of it in particular, the memory of whose recent most pleasing residence in this city can never be effaced, we implore God's gracious favor and help. For "the Holy Catholic Church" everywhere, all who hold to the one faith in Christ, we implore increased enlargement, illumination, purity and zeal. For the whole empire, with especial mention of our own Dominion, we implore a continuance and growth of prosperity and stability. And all this, by the mouth of His servant, who is now to lead us in our more special devotions, we do, according to the word of God, who hath commanded us to pray for all ranks and conditions of men; and "unto whom be glory in the Church, by Christ Jesus, throughout all ages, world without end, Amen."

The special prayer of the day was next offered up by the Rev. John Jenkins, D.D., of St. Paul's Church, in substance as follows:—

Almighty and ever-living God, our Heavenly Father, we approach Thee in the name of Jesus Christ, the One Mediator between God and men. Great art Thou, and greatly to be praised, and worthy to be had in remembrance of us Thy creatures. We acknowledge our dependence upon Thee for all good, for in Thee we live, and move, and have our being; it is Thou that hast made us, and not we ourselves; we are Thy people, and the sheep of Thy pasture.

We praise Thy name, O Lord, that we are found together in Thy house of prayer at this time, offering united thanksgivings and supplications at the Throne of Grace. Aid us, we beseech Thee, by Thy Holy Spirit's teaching, that the service which we now render may be a spiritual service, and therefore acceptable in Thy sight. Not that we are worthy, O Lord, to present unto thee any sacrifice, for we have all sinned and come short of the glory of God. If we say that we have no sin, we deceive ourselves, and

the truth is not in us; but if we confess our sins, Thou art faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. Most Merciful Father, through Him upon whom Thou hast laid the iniquity of us all, who was wounded for our transgressions, and bruised for our iniquities, and by whose stripes we are healed, we beseech Thee, hide thy face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us, for a broken and contrite heart, O God, thou wilt not despise.

We lift our hearts in thanksgiving to Thee, Lord God, author of every good and perfect gift, for all thy goodness and loving kindness to us and to all men. We thank Thee for the bounties of Thy Providence, so richly bestowed upon us; for the Christian privileges that have attended us, from our childhood until now; for the gift of Thy Holy Word, which Thou hast given to be a light unto our feet, and a lamp unto our path; for the unspeakable gift of Thy Son, whom Thou didst send into the world to be our Saviour; and for the ordinances of the Christian Church, and the grace which through them is imparted to those who believe. We thank Thee also for the privileges, civil and religious, which we enjoy under the British Constitution; and we pray for grace to use them for the glory of Thy great Name, and faithfully to transmit them to the generations following.

O Thou by whom Kings reign, and Princes decree judgment, we beseech Thee of Thy great mercy to bless our rightful and beloved Sovereign Queen VICTORIA. We thank Thee who hast abundantly prospered her reign, and hast spared her for many years to be the Mother of her people. Continue to her Thy favour and strength, surround her throne with wise and faithful counsellors, spare Thou her life, and bless her with health, that she may long rule over loyal subjects; and grant that having faithfully accomplished Thy will on earth, she may at length receive the crown of glory that fadeth not away. We beseech Thee, O Lord, to bless also with Thy favour ALBERT EDWARD, Prince of Wales, the Princess of Wales, and all the members of the Royal House. Grant to them Thy help, that by a truly Christian life, they may adorn the high state and dignity to which Thy Providence hath raised them. Ever more, O Lord, guide them with Thy counsel, uphold them with Thy might, and cheer them with Thy love.

And now, O Lord our Father, Author of all happiness, we seek Thy special blessing upon the Princess Louisa and the Marquis of Lorne, who have been this day joined to-

gether in marriage, according to Thy Holy Ordinance. Earnestly, and in the name of Christ, we entreat Thee whose favour is the happiness of every condition, and whose love sweeteneth every relation, to be the portion of these Thy servants, and to own and accept them in Jesus their Saviour and Lord. As Thou hast brought them together by Thy Providence, we pray Thee sanctify them by Thy Holy Spirit. Give them a frame of heart suitable to their new estate, and enrich them with all graces whereby, as becometh Christians, they may perform the duties, enjoy the comforts, undergo the cares, and resist the temptations which pertain to the marriage relation. O God, be merciful to them, and bless them, and cause thy face to shine upon them, from this day forth, and even for evermore. Grant also, we pray thee, O God, that this Union, so auspiciously formed, may strengthen and make lasting the affection and regard which subsist between Her Majesty's family and the people of this realm; and may there never be wanting a member of the Royal House to sit upon the British Throne.

O Lord, our God, who orderest the bounds of nations, and controll'est their destinies, we beseech Thee to vouchsafe Thy help and guidance to Thy servant the Governor-General of this Dominion, and to all that are in authority under him in the several Provinces. Bless the Parliament of Canada at this time assembled, and grant that all that is done,

whether by the Legislative or the Executive authorities, may tend to the happiness and prosperity of this land, and above all to that national righteousness which alone exalteth a people.

We pray at this time, also, O Lord, for the whole estate of Christ's Church. Bless and make joyful her people, and clothe with righteousness her ministers, that so the Word of the Lord may have free course, and be glorified. Let the people praise Thee, O God; let all the people praise Thee. Then shall the earth yield her increase, and God, even our own God shall bless us; God shall bless us; and all the ends of the earth shall fear Him.

These blessings and all others, needed for the Church, for the Realm, and for the world, we humbly seek in and through our Saviour and Intercessor Jesus Christ, to whom, with Thee and with the Holy Ghost, be ascribed all glory, and might, and majesty, and dominion, and power, world without end.—AMEN.

The Choir then sang the National Anthem, and the benediction having been pronounced by the Rev. C. A. Doudiet, the large congregation separated, the service, though lasting altogether little more than half an hour, having been an exceedingly solemn and profitable one. Many prominent clergymen of Montreal were in the congregation, as well as a large number of leading citizens of all churches.

MEETING IN ST. ANDREW'S HOME.

A meeting of the office-bearers and members of the St. Andrew's and Caledonian Societies, for the purpose of passing resolutions of congratulation relative to the marriage of Her Royal Highness the Princess Louisa with the Marquis of Lorne, was held in the St. Andrew's Home, at eight o'clock p.m., when the room was completely filled.

On the motion of Mr. J. C. Becket, past President, Mr. Alexander McGibbon, 1st Vice-President of St. Andrew's Society, was called to the chair, and Mr. James Riddell, Secretary of that Society, officiated as Secretary to the meeting.

A letter of apology was read from the Rev. R. Campbell, of St. Gabriel's Church, regretting that a previous engagement prevented his being present on the interesting occasion.

The CHAIRMAN explained that the meeting was called by the officers of the St. Andrew's and Caledonian Societies to express their satisfaction at the union of the Marquis of Lorne with the Princess Louisa. He had in his hand several resolutions which had been prepared, and would be moved and seconded by speakers who would, no doubt, do ample justice to the subjects of the resolutions. He called upon the Rev. Dr. Taylor, of Erskine Church, to move the first resolution.

Rev. Dr. TAYLOR said he had the honor to move the following resolution:

The office-bearers and members of the St. Andrew's Society, and of the Caledonian Society of Montreal, now assembled, in common with all their loyal fellow-subjects of other nationalities in all parts of the world, take pleasure in embracing every opportunity to evince their loyalty

and dutiful interest in those events which personally concern a Monarch so justly revered and beloved as is Queen Victoria. They recognize and cordially appreciate Her Majesty's many virtues as a Wife and a Mother, which have afforded to the nation over whom her benignant sceptre is wielded, an example signally beneficial in its results to all classes of Her subjects, and destined to shed a lustre on the records of Her long and prosperous reign.

He was glad the two Societies had called the meeting to express their sentiments at the auspicious event which had taken place that day. That day Her Majesty had given the hand of one of her daughters in marriage to a noble scion of a noble house. Such an event had not occurred in English history for centuries. He thought it was quite consistent with propriety for the societies to meet to express their loyal sentiments. If anyone at a meeting of a society gave expression to disloyal sentiments, and if such society did not repudiate those disloyal sentiments, then the society would be as disloyal as the utterances. They had all, as Scotchmen, regarded the course of Queen Victoria with thanks to Almighty God, and with feelings of ardent attachment to her person. Her act in giving the hand of her royal daughter to a noble Scotchman broke through an old precedent, but it showed the wisdom of the Queen, and her superiority to Royal highness. The speaker referred to the military and ecclesiastical history of the Argyll family. They had scattered terror among their enemies and suffered martyrdom for christianity. The Argyll family was a wealthy one, quite as much so as any of the German Princelets to whom members of the Royal Family had in former days been allied. The Queen had taken a step that would draw her nearer and make her dearer to her people. She was wise in setting Parliamentary enactment aside and letting nature take its course. He did not believe in young people's affections being regulated by Parliamentary laws. He was glad to see that there was a prospect of another daughter of the Queen's being allied to the Marquis of Ely, an Irishman. If such a marriage was arranged, it would be hailed with joy by the whole nation. He was sorry that there would not be another daughter left to marry an Englishman, but if the Queen had not daughters, she had sons, and one or all of them might marry one of their peerless countrywomen. He referred in glowing terms to the visit of Prince Arthur to Montreal, and it might be that, if His Royal Highness did not choose one of his own countrywomen for a partner, he might take a Canadian lass from this Canada of ours, and there were lasses in Canada that were

well qualified to grace the Halls of a Royal Court. The speaker concluded by expressing his heart-felt desire for the happiness of the newly-united couple.

Mr. Thomas Symington, first Vice-President of the Caledonian Society, in a few appropriate remarks, seconded the resolution, which was unanimously carried.

The Rev. Gavin Lang, of St. Andrew's Church, moved the following resolution:

The members of the Societies now assembled have the utmost satisfaction, as Scotsmen, in expressing their peculiar and heartfelt interest in the auspicious Union this day solemnized between Her Royal Highness the Princess Louise, Her Majesty's fourth daughter, and the Marquis of Lorne, an alliance, which, in elevating to the highest social position the Son of one of the most distinguished and respected Scottish families, confers lasting honor on the people privileged, with the noble bridegroom, to claim Scotland as their native country;—an alliance, also, which, happily founded on mutual affection, and propitious in all its attendant circumstances, inspires the confident hope that Heaven's choicest blessings may attend the Union.

Mr. LANG in speaking to the above resolution said that he had had his say at the service in St. Andrew's Church, but he was nevertheless glad of the opportunity afforded him by the courtesy of the meeting to add a few words to what had been already said. He thought the resolution particularly referred to the relation the marriage bore to their country. He had not long left Scotland, and his feelings in regard to that country were yet quite fresh. He could therefore very easily picture the rejoicings in Glasgow, Edinburgh, Aberdeen, Stirling, and other places, but he would not attempt to describe the rejoicings, the extravagant rejoicings, that certainly had taken place in the Highlands, and which Mr. McLennan (Chairman of the Charitable Committee of St. Andrew's Society) would be able to tell them something about, and by the way he was astonished to find Mr. McLennan present without the bagpipes.

A VOICE—The pipes are here.

Mr. LANG begged Mr. McLennan's pardon. He was not aware that the pipes were present. He thought it was something to be able to say that the Marquis of Lorne was a young man who had come through the temptations and vices so incidental to and unfortunately too prevalent among aristocratic youth, without contamination. He thought it was something to say that not a whisper could be uttered against the character of the young marquis, and he was therefore all the more admired by his country and worthy of his royal bride. The father of the bridegroom, the Duke of Argyll, was a man Scotland had every reason to be proud of. They

did well in coming together as they did to give expression to their feelings of devoted loyalty to the British throne. The attack made a few nights ago on British institutions and loyal subjects was a most unprovoked one, and deserves the strongest condemnation, and they did well in reiterating the sentiments of the Rev. Dr. Taylor, and in meeting to record our emphatic appreciation of the institutions and privileges of our country, and to show that we were resolved to support the Queen and the constitution.

Mr. ANDREW ROBERTSON, past President of St. Andrew's Society, in seconding the resolution, thought there was one thing very evident by their meeting, and that was that they rejoiced not so much that the Princess Louise married a Scotchman, as that the act was the breaking through of an old precedent which had caused so much unhappiness in the marriages of members of the Royal Family. As Scotchmen, they wished not all the honors, although often blamed for getting a goodly share of them; yet they should be honored in having welcomed into the Royal Family so illustrious a countryman as the Marquis of Lorne. If, as is surmised to be, it is the happy lot of the Princess Beatrice to have an Irishman in store for her, our congratulations would be none the less sincere, and should our noble Arthur of happy memory return and claim a Canadian as his bride, shall we say to him, nay? Certainly not. We shall not only let him have his Canadian bride, but with her will go a pearl necklace before which even that of the Campbell to the Princess Louisa (handsome as it is) must pale. As lovers of our country and our Queen, we wish her and her family all long life, happiness and prosperity. I believe the change in the precedent that has so long regulated Royal Marriages, which has this day been so happily inaugurated, will, if adhered to, as I trust it will be, tend greatly to the happiness of the children of our beloved Queen, as well as that of many of our future Royal family.

The resolution was then put and enthusiastically carried.

The Rev. Dr. BURNS, of Côté Street Church, moved the following resolution:

The meeting resolve that a loyal and dutiful address, signed by the Chairman, embodying their sentiments, be presented to Her Majesty, to be transmitted through His Excellency the Governor General of the Dominion—also that congratulatory addresses be at the same time despatched to the happy pair and to their Graces the Duke and Duchess of Argyll.

He said he considered the resolution as a business one. What had been said previous-

ly had been well said, and he heartily endorsed every word spoken. He had been visiting till six o'clock, and after that hour, on his return home, he had taken up a book and found in it the following beautiful piece of poetry, which he thought was not only very appropriate, but would express their sentiments:

I saw two clouds at morning,
Tinged by the rising sun,
And in the dawn they floated on
And mingled into one,
I thought that morning cloud was blest,
It moved so sweetly to the west.

I saw two summer currents
Flow smoothly to their meeting,
And join their course with silent force,
In peace each other greeting,
Calm was their course thro' banks of green,
While dimpling eddies played between.

Such be your gentle motion
Till life's last pulse shall beat,
Like summer's beam and summer's stream
Float on in joy to meet
A calmer sea where storms shall cease,
A purer sky where all is peace.

Such are our sentiments and feelings with reference to these two young hearts which to-day have floated into one within the stately halls of Windsor. Bright ever be their sky; strewn with flowers be their path, and may their path be that of the shining light that shineth more and more unto the perfect day. With reference to the union founded not on policy but on affection; the offspring not of State law, but of heart love; the result not of diplomatic coercion, mercenary compact, or political necessity, but of mutual acquaintance and sincere attachment, the happiest hopes may be entertained. With but one emotion do the chords of all loyal Canadian hearts vibrate to-day. Let us transmit the vibration. Long may this happy pair live and love together. Distant be the day when the ties so firm and tender that have been so auspiciously cemented, will be sundered! To the parents of the noble bridegroom let us convey our cordial congratulations. This Royal maiden has been wedded to the worthy son of worthy sires. His mother, one of the fairest of England's daughters, the daughter of one of the most amiable and accomplished of British Dukes, and of one who shone as a bright particular star at the English Court. But it is on the ancestral glories of *Macallum More* we specially love to dilate. Argyll is a grand historic name. "When will its glory fade?" Pinkerton traces up the Campbells to Campo Bello, a Norman Knight who followed William the Conqueror to England. But the present Duke is not conceited on this point, but prefers, in opposition to Pinkerton, to trace

the origin of the family name to *Cum* (wry) and *Bhuil* (neck), meaning wry or crooked neck. No matter, however, whether they were ever crooked necked or not, they had evidently got straight again, and among the straightest of them was the present Marquis of Lorne. The speaker then mentioned several illustrious members of the family who had warred for their country and suffered martyrdom for their religion, and with special reference to the tenor of the resolution said: Our beloved Sovereign we mention last, certainly not least—but this was done rather to emphasize our loyalty and love towards the best monarch that ever wielded a sceptre or wore a crown. Ten years ago, we wept with her who wept. We were not slow to transmit our tenderest sympathy, for our widowed Queen when she bewailed the removal of one who formed the most beautiful incarnation of whatsoever things are true, honest, lovely and of good report. And now it becomes us to rejoice with her who does rejoice and to express in the strongest manner our undying attachment to her person, family and Government.

All the more unmistakeably, because that recently a Priestly Fenian here had the hardihood to ventilate his treasonable sentiments amongst us—sentiments with which the better class of the Society he addressed surely cannot agree, and ought publicly to disclaim. It behoves us as loyal subjects to avail ourselves of an occasion like the present to proclaim our pride in being connected with an Empire on which the sun never sets, which sits as a Queen within her Island Home, the Pharos of light—the asylum of liberty and the mild though unflinching arbiter of the world's destinies. With reference to all such frothy declaimers, and the insolent and insidious plottings of such like, let us ring out with no uncertain sound the old clear note:

"Confound their politics—
Frustrate their knavish tricks
On thee our heart we fix
God save the Queen."

Mr. A. A. STEVENSON, past President of the Caledonian Society, on rising to second the resolution, remarked that he was not in the unfortunate position of a previous speaker, who complained of "the wind being taken out of his sails," as he (Mr. S.) had not any idea of being called upon to speak, and therefore had not set any sail to catch the wind, but in the absence of the Rev. Mr. Campbell, he could not refuse to comply with the request of the chairman, although in seconding the resolution, he would make only one or two remarks. He then alluded to the manner in

which the marriage of the Princess Louisa with the Marquis of Lorne, had been celebrated in the city of Montreal, and spoke most approvingly both of the appropriate service in St. Andrew's Church, and the equally appropriate proceedings at the meeting in St. Andrew's Home. Although the Montreal demonstration had nothing of the boisterous enthusiasm which usually characterizes similar occasions, yet he had no doubt that when the report of the part which this good loyal city of Montreal had performed, was known on the other side of the Atlantic, it would be found to be as acceptable to the parties concerned as more formidable displays made in other places. It had often been said that the royal family had a great partiality for everything Scotch; certainly the event to-day seemed to indicate at any rate that Her Royal Highness had some acquaintance with the writings of our great national poet, Robert Burns, and had wisely taken the advice conveyed in that verse, wherein he so prophetically sings or says:

"Ye, lastly, bonnie blossoms a',
An' Royal lassies dainty
Heaven mak' ye gude as weel as braw,
An' send ye lads in plenty.
But dinna sneer at British lads,
For Kings are unco scant, aye,
An' German gentles are but sma'
They're better jist, than want aye
On ony day."

To Scotchmen, the marriage of the Marquis of Lorne had a peculiar significance, and it would also awaken in the minds of Englishmen and Irishmen too, an interest in the fate and fortune of one of our most renowned Scottish families. Heretofore, a certain reference to the head of that noble House had been so often repeated, that it had long ago passed into a proverb, and although sarcastically uttered in the form of a blessing or benediction, not always intended to be agreeable to our countrymen, yet after the proceedings of to-day, he hoped Englishmen and Irishmen would unite with Scotchmen in breathing, not sneeringly but most sincerely, the heartfelt prayer—"God BLESS THE DUKE OF ARGYLE."

The resolution was then put and carried amid loud cheers.

A hearty vote of thanks was tendered to the Chairman, after which the members of the Caledonian Society entertained the meeting to coffee and cakes, the piper of the Caledonian Society meanwhile furnishing well-executed music.

The meeting was remarkably pleasant, and the expressions of loyalty and affection to the Royal Family and Institutions of the

country were received with the greatest enthusiasm. The meeting will be long remembered with delight by those who were present.

During the day flags were flying upon nearly all the public, and many of the private buildings of the city; and festoonings

of flags across some of the streets, were conspicuous. In the evening the band of the Victoria Rifles turned out and serenaded a number of leading citizens, the GAZETTE PRINTING HOUSE, among others, receiving a visit from them, for which we present our acknowledgements.